Form RD 1980-86 (Rev 12-05)

UNITED STATES DEPARTMENT OF AGRICULTURE RURAL DEVELOPMENT SINGLE FAMILY HOUSING GUARANTEED LOAN PROGRAM (SFHGLP)

REQUEST FOR RESERVATION OF FUNDS

LENDER INFORMATION:

ELIBER IN GRIMATION.	
Submitting Lender Name:	Tax I.D. No
Address:	
Lender Contact Person:	
Contact Phone No. () Ext	Fax No. ()
Rural Development Approved Lender (Complete when Submitting Lender (listed above) is not an Rural Development Approved Lender):	
Name:	Tax I.D. No
APPLICANT/PROPERTY INFORMATION:	
Reservation Amount Requested: \$ Applicant and Co-Applicant are both First Time Homebuyers	
Is this a Refinance Loan?	
Number People in Household: Number of Dependents Under Age 18 or Full-time Student:	
Applicant Information (Please complete, circle, or mark as appropriate)	Co-Applicant Information (Please complete, circle, or mark as appropriate)
Name:	Name:
SSN: Date of Birth:	SSN: Date of Birth:
US Citizen: Yes No Permanent Resident/Qualified Alien: Yes No	US Citizen: ☐ Yes ☐ No Permanent Resident/Qualified Alien: ☐ Yes ☐ No
Veteran: ☐ Yes ☐ No Disabled: ☐ Yes ☐ No Gender: ☐ M ☐ F	Veteran: ☐ Yes ☐ No Disabled: ☐ Yes ☐ No Gender: ☐ M ☐ F
Ethnicity: (Check only One Box) Hispanic or Latino	Ethnicity: (Check only One Box) Hispanic or Latino
Not Hispanic or Latino	☐ Not Hispanic or Latino
(Check as many boxes as applicable) Race: American Indian or Alaska Native Asian	(Check as many boxes as applicable) Race: American Indian or Alaska Native Asian
Black or African American	Black or African American
Native Hawaiian or Other Pacific Islander White	Native Hawaiian or Other Pacific Islander White
Marital Status: Married Separated Unmarried	Marital Status: Married Separated Unmarried
Property Address:	
City, State, Zip Code:	County:
We are processing an application from the above named person(s), and expect to have a complete package to you within 60 days. Please reserve funds for this loan. We have reviewed the applicant's income and credit history and have tentatively determined the applicant(s) has sufficient qualifying income and credit history to proceed with this application.	
	Date:

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(Authorized Lender Representative/Official)